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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/551,645	04/18/2000	MYONG-JOON HAHN	105997	1993

7590 04/29/2002  
SQUIRE, SANDERS & DEMPSEY L.L.P.  
801 So. Figueroa St., 14th Fl.  
Los Angeles,, CA 90017-5554

EXAMINER

GRASER, JENNIFER E

ART UNIT	PAPER NUMBER
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1645

DATE MAILED: 04/29/2002

12

Please find below and/or attached an Office communication concerning this application or proceeding.

Art Unit: 1645

***Non-responsive amendment***

1. The reply filed on 2/13/02 is not fully responsive to the prior Office action because:

Applicants have ignored the previous Office Action mailed on 10/19/01 in which Elected Group II was examined. Applicants elected Group II, claim 4, drawn to an antibody, in Paper NO. 7 on 8/6/01. In response to the complete Office Action mailed on 10/19/01, Applicants have cancelled claim 4 and stated that they "hereby elect with traverse group 1 for reasons stated in the Response to the previous Office Action submitted on August 6, 2001". Applicants are only entitled to Examination of one Group. They cannot elect a different group after receiving an Office Action on their originally elected Group. Since the period for reply set forth in the prior Office action has expired, this application will become abandoned unless applicant corrects the deficiency and obtains an extension of time under 37 CFR 1.136(a).

The date on which the petition under 37 CFR 1.136(a) and the appropriate extension fee have been filed is the date for purposes of determining the period of extension and the corresponding amount of the fee. In no case may an applicant reply outside the SIX (6) MONTH statutory period or obtain an extension for more than FIVE (5) MONTHS beyond the date for reply set forth in an Office action. A fully responsive reply must be timely filed to avoid abandonment of this application.

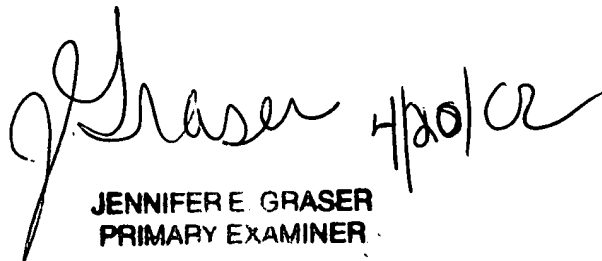
2. Papers related to this application may be submitted to Group 1600 by facsimile transmission. Papers should be faxed to Group 1600 via the PTO Fax Center located in Crystal Mall 1. The faxing of such papers must conform with the notice published in the Official Gazette, 1096 OG 30 (November 15, 1989). The Group 1641 Fax number is (703) 308-4242 which is able to receive transmissions 24 hours/day, 7 days/week.

Art Unit: 1645

Any inquiry concerning this communication or earlier communications from the examiner should be directed to Jennifer E. Graser whose telephone number is (703) 308-1742. The examiner can normally be reached on Monday-Friday from 7:00 AM-4:30 PM.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Lynette Smith, can be reached on (703) 308-3909.

Any inquiry of a general nature or relating to the status of this application should be directed to the Group receptionist whose telephone number is (703) 308-0196.

 4/20/02  
**JENNIFERE GRASER**  
**PRIMARY EXAMINER**